

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office APR 06 2004

Returned to applicant for correction _____

Corrected application filed APR 23 2004Map filed APR 23 2004 under 71012-T

The applicant **Harold P. Olsen and Ruth A. Olsen, Trustees of The Olsen Family Trust & Eric J. and Dianna L. Olsen**, hereby make application for permission to change the **Point of Diversion, Place of use a portion of** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT**; both in the Federal District Court of Nevada.

1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **135.38 Ac. Ft**
3. The water to be used for **Irrigation.**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T19N, R26E, M.D.B.&M.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **SE NE, Section 14, T18N, R28E, 0.7 acres; NE SE Section 14, T18N, R28E, 2.1 acres; NE SW Section 14, T18N, R28E, 4.3 acres; SW NW Section 1, T17N, R28E, 11.3 acres; NW NW Section 1, T17N, R28E, 1.51 acres; SE NE Section 2, T17N, R28E, 5.4 acres; NW SW Section 7, T18N, R29E, 3.1 acres; NE SW Section 7, T18N, R29E, 4.0 acres; SE SW Section 7, T18N, R29E, 1.2 acres; SW SW Section 7, T18N, R29E, 2.9 acres; SE SE Section 8, T18N, R29E, 1.2 acres; A total of 37.71 acres.**
8. Existing place of use **SE $\frac{1}{4}$ NE $\frac{1}{4}$ 18.2 Ac, NE $\frac{1}{4}$ SE $\frac{1}{4}$ 4.8 Ac Section 14, T18N, R28E, M.D.B.&M. (TCID Serial No. 436), SE $\frac{1}{4}$ SE $\frac{1}{4}$ 14.17 ac Section 24, T19N, R28E, (TCID Serial No. 538) and SW $\frac{1}{4}$ NW $\frac{1}{4}$ 1.51 Ac Section 30 T19N, R29E, M.D.B.&M a total of 38.68 acres.**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **Dams, canals and ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By **Steven N. Bell**
s/Steven N. Bell
3100 Mill Street, Suite 100
Reno, Nevada 89502

Compared cmf/ sam a g/ sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 135.38 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

September 23, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 23, 2007

Map in support of proof of beneficial use shall be filed on or before:

October 23, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of September, A.D. 2004



State Engineer

Completion of work filed JUN 25 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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Water must be placed to beneficial use on or before:

September 1, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 1, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of September, A.D. 2004


State Engineer

Completion of work filed JUN 25 1998 under 62542

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____